

Please type a plus (+) inside this box

PTO/SB29 (12/97)

Approved for use through 09/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

10/20/01  
U.S. PTO

UTILITY  
PATENT APPLICATION  
TRANSMITTAL  
*(Use for new nonprovisional applications under 37 CFR 1.53(b))*

Attorney Docket No. 81455-4003 Total Pages 15  
First Named Inventor or Application Identifier  
Florin VLAD  
Express Mail Label No. EH 690940102 US

10/20/01  
10/20/01  
04/20/01

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>		ADDRESS TO:	Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	
1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original and a duplicate for fee processing)		6. <input type="checkbox"/> Microfiche Computer Program (Appendix)		
2. <input checked="" type="checkbox"/> Specification (preferred arrangement set forth below)		7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i>		
-Descriptive title of the Invention		a. <input type="checkbox"/> Computer Readable Copy		
-Cross Reference to Related Applications		b. <input type="checkbox"/> Paper Copy (identical to computer copy)		
-Statement Regarding Fed Sponsored R&D		c. <input type="checkbox"/> Statement verifying identity of above copies		
-Reference to Microfiche Appendix		ACCOMPANYING APPLICATION PARTS		
-Background of the Invention		8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))		
-Brief Summary of the Invention		9. <input type="checkbox"/> 37 CFR 3.73(b) Statement		
-Brief Description of the Drawings (if filed)		<input checked="" type="checkbox"/> Power of Attorney (when there is an assignee)		
-Detailed Description of the Invention (including drawings, if filed)		10. <input type="checkbox"/> English Translation Document (if applicable)		
-Claim(s)		11. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449		
3. <input type="checkbox"/> Drawing(s) (35 USC 113)		<input type="checkbox"/> Copies of IDS citation(s)		
4. <input checked="" type="checkbox"/> Oath or Declaration		12. <input type="checkbox"/> Preliminary Amendment		
a. <input type="checkbox"/> Newly executed (original or copy)		13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPED 503)		
b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 17 completed)</i>		<i>(Should be specifically itemized)</i>		
[Note Box 5 below]				
i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).				
5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein				
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. filed on				
18. CORRESPONDENCE ADDRESS <b>Customer No. 28765</b>				
NAME	Allan A. Fanucci			
	WINSTON & STRAWN			
	TELEPHONE	212-294-3311	FAX	212-294-4700

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

**WINSTON & STRAWN**  
**200 PARK AVENUE**  
**NEW YORK, NEW YORK 10166-4193**  
**212-294-6700**

ATTORNEY DOCKET NO.: 81455-4003

Assistant Commissioner for Patents  
**Box PATENT APPLICATION**  
Washington, D.C. 20231

Sir:

The following utility patent application is enclosed for filing:

**Title of the Invention: TRANSPARENT HIGH OIL LOADED MICROEMULSIONS**

## PATENT APPLICATION FEE VALUE

**DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application **has not and will not** be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 112(b).

Priority of European application no. filed on is claimed under 35 U.S.C. § 119.

Please charge the required fee to Winston & Strawn Deposit Account No. 501-814. A copy of this sheet is attached.

Respectfully submitted,

Allen Forucci

Allan A. Fanucci, Reg. No. 30,256

WINSTON & STRAWN